

LEXINGTON CITY COUNCIL REGULAR MEETING

October 08, 2026

Approximately 6:00 P.M.

LUTHER DEAN COUNCIL CHAMBERS

111 E. BROADWAY LEXINGTON, OK

AGENDA

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and /or deletions. This applies to every individual agenda item without providing this same amendment language with respect to each individual agenda item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its city/trust manager, attorney or there commending board, commission or may continue or table an item for further consideration.

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Pledge of Allegiance.**
- 4. Statement of Compliance with the Open Meeting Act.**

This regular meeting of the Lexington City Council, scheduled to begin at 6:00 P.M. on this 8th day of October 2026, has been convened in accordance with the Oklahoma Open Meeting Act, Oklahoma Statutes Title 25§ 301 through 314.

5. Consent Agenda.

All items listed under Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

*The items on the Consent Agenda **WILL NOT** be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request it be removed from the Consent Agenda and placed in its proper order on the Regular Agenda for consideration.*

(a) Approval Of September 14, 2026, Lexington City Council Regular Meeting Minutes

(b) Approval Of September 2026, claims

(c) Approval Of September 2026, Payroll

- 6. Discuss and Consider Action** on item(s) removed from consent agenda.
- 7. Discuss and Consider Action** Introduction of David Clanin, CPA PLLC and engagement letters for the FY25 and FY26 audits Mr. Clanin will be present for any questions or concerns.
- 8. Discuss and Consider Action** on the Mutal Cooperation Agreement entered between the Board of County Commissioners, Cleveland County, Oklahoma and The City of Lexington, Oklahoma for FY 2026-2027.

9. **Discuss and Consider Action** on the approval of the Lexington Planning and Zoning petition 2023-01 from the May 02, 2023 meeting in reference to approval of zoning change residential to commercial for Daycare at 221 W. Center. Legal Description: Lots 24-28 Block 8.
10. **Discuss and Consider Action** on the approval of resolution 2026-010 calling for regular municipal election, Councilmember, at large, Councilmember, Ward No. 1, Councilmember, Ward No. 2, Councilmember, Ward No. 3
11. **Discuss and Consider Action** to enter into a contract with Municipal Services Bureau (MSB) to provide an online payment acceptance solution, including credit, debit card, and payment processing services.
12. **Discuss and Consider Action** on the employer contribution to the Oklahoma Municipal Retirement Fund and set a contribution percentage for the remaining fiscal year of 2026-2027.
13. **Discuss and Consider Action** on amending the City of Lexington Employee Personnel Policy, Pg. 26 Title Retirement Benefits to reflect using Oklahoma Municipal Retirement Fund and removing July services and adding the City has chosen to be variable percentage rate decided on by Council based on current or upcoming budgets.
14. **Discuss and Consider Action** to Approve Lexington E-Sports Booster Club 5K & 1 Mile Fun Run Proposal.
15. **Discuss and Review** for the November 12, 2026, Lexington City Council meeting. OMAG recommended Sample Employee Drug Testing Policy and Instructions. Policy has been revised to address HB 3127, which amends 63 O.S. § 427.8 effective November 1, 2026.
16. **Discuss and Consider Action** to approve Vic Clift nominated by Mayor Donovan to serve on the City of Lexington Planning Commission Board.

REPORTS AND UPDATES

- **MEACHAM & ASSOCIATES**
- **CITY MANAGER**
- **MAYOR**
- **COUNCIL MEMBER**

ADJOURNMENT

Adjournment of October 8, 2026 Lexington City Council Regular Schedule Meeting

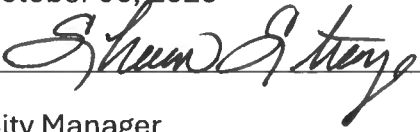
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, §

I, the undersigned City Clerk of Lexington, Oklahoma, hereby certify that the following Notice of Agenda was filed by me in my office at least 48 hours prior to said meeting.

Witness my hand and seal of said City this October 06, 2026

SEAL





City Manager