

LEXINGTON CITY COUNCIL SPECIAL MEETING

September 28, 2026

Approximately 6:00 P.M.

LUTHER DEAN COUNCIL CHAMBERS

111 E. BROADWAY, LEXINGTON, OK

AGENDA

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolutions, contract, agreement, or any other item of business, are subject to amendment, including additional and / or deletions. This applies to every individual agenda item without providing this same amendment language with respect to each individual agenda item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its city / trust manager, attorney or there commending board, commission or may continue or table an item for further consideration.

1. **Call to Order.**
2. **Roll Call.**
3. **Pledge of Allegiance.**
4. **Statement of Compliance with the Open Meeting Act.**

This Special meeting of the Lexington City Council, scheduled to begin at 6:00 P.M. on the 28th day of September 2026, has been convened in accordance with the Oklahoma Open Meeting Act, Oklahoma Statutes Title 25 § 301 through 314

5. **Discuss and Consider Action** on approval ARP-271 Reimbursement No. 10 for the Lexington 2025 OWRB ARPA Waterline Replacement 40046.22.50
6. **Discuss and Consider Action** on approval of change order #4 for the Lexington 2025 OWRB ARPA Waterline Replacement 40046.22.50
7. **Discuss and Consider Action** on approval of Pay Request #7 From Marsau Enterprises, Inc for the Lexington 2025 OWRB ARPA Waterline Replacement 40046.22.50
8. **Discuss and Consider Action** on approval ARPA Closeout Form for the Lexington 2025 OWRB ARPA Waterline Replacement 40046.22.50 Project

ADJOURNMENT

Adjournment of September 28, 2026, City Council Special Session Meeting.

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, §

I, THE UNDERSIGNED City Clerk of Lexington, Oklahoma, hereby certify that the following Notice of Agenda was filed by me in my office at least 48 hours prior to said meeting.

Witness my hand and seal of said City this September 24, 2026

Seal



Shawn Strange

City Manager

LEXINGTON PUBLIC WORKS AUTHORITY SPECIAL MEETING

September 28, 2026

Approximately 6:00 P.M.

LUTHER DEAN COUNCIL CHAMBERS

111 E. BROADWAY, LEXINGTON, OK

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7. **Discuss and Consider Action** on approval ARPA Closeout Form for the Lexington 2025 OWRB ARPA Waterline Replacement 40046.22.50 Project.

ADJOURNMENT

Adjournment of September 28,2026, Lexington Public Works Authority Special Session Meeting.

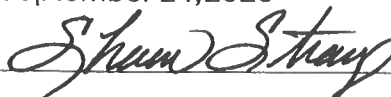
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SEAL





City Manager