

**SPECIAL NOTICE**  
APPLICABLE TO THE JUNE 7<sup>TH</sup>, 2022 LEXINGTON  
PUBLIC HEARING ON  
**FY2022-2023 BUDGET**

Only those items appearing on the agenda will be discussed. If you have comments on any item on the agenda, you may send an e-mail to [city.manager@cityoflexington.com](mailto:city.manager@cityoflexington.com). If the e-mail concerns an agenda item, does not violate the open meeting's act, and will not unduly burden the meeting due to length or content, it will be read at the meeting.

CITY OF LEXINGTON  
CITY COUNCIL/LPWA JOINT MEETING  
PUBLIC HEARING  
FY2022-2023 BUDGET  
JUNE 7, 2022  
TIME: 6:00 P.M.  
LUTHER DEAN MEMORIAL COUNCIL CHAMBER  
111 E. BROADWAY  
**AGENDA**

- |                                                                                                                                                                                                       |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. CALL TO ORDER.                                                                                                                                                                                     | MAYOR        |
| 2. ROLL CALL.                                                                                                                                                                                         | CITY CLERK   |
| 3. MAYOR'S AFFIRMATION:<br>"NOTICE OF THE MEETING WAS PROPERLY GIVEN AND POSTED<br>IN ALL RESPECTS IN COMPLIANCE WITH THE OKLAHOMA<br>OPEN MEETING ACT AS SHOWN BY THE RECORDS OF THE<br>CITY CLERK." | MAYOR        |
| 4. PUBLIC INPUT ON FY2022-2023 BUDGET.                                                                                                                                                                | MAYOR        |
| 5. CITY COUNCIL/TRUSTEE'S INPUT FY2022-2023 BUDGET.                                                                                                                                                   | MAYOR        |
| 6. CITY MANAGER COMMENTS.                                                                                                                                                                             | CITY MANAGER |
| 7. ADJOURN.                                                                                                                                                                                           | MAYOR        |