

## **SPECIAL NOTICE**

### **APPLICABLE TO NOVEMBER 2, 2021, LEXINGTON CITY COUNCIL MEETING AND LEXINGTON PUBLIC WORKS AUTHORITY MEETING**

The November regular monthly city council meeting will be held at its normal place. Only those items appearing on the agenda will be discussed. If you have comments on any item on the agenda, you may send an e-mail to [city.manager@cityoflexington.com](mailto:city.manager@cityoflexington.com). If the e-mail concerns an agenda item, does not violate the open meeting's act, and will not unduly burden the meeting due to length or content, it will be read at the meeting.

**CITY OF LEXINGTON  
REGULAR CITY COUNCIL MEETING  
NOVEMBER 2, 2021  
TIME: 7:00 P.M.  
LUTHER DEAN MEMORIAL COUNCIL CHAMBER  
111 E. BROADWAY  
**AGENDA****

1. CALL TO ORDER. MAYOR
2. ROLL CALL. CITY CLERK
3. PLEDGE OF ALLEGIANCE. MAYOR
4. MAYOR'S AFFIRMATION:  
"NOTICE OF THE MEETING WAS PROPERLY GIVEN AND POSTED IN ALL  
RESPECTS IN COMPLIANCE WITH THE OKLAHOMA OPEN MEETING ACT  
AS SHOWN BY THE RECORDS OF THE CITY CLERK."
5. CONSENT AGENDA (ITEMS A THROUGH C) MAYOR

All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body. The items on the Consent Agenda WILL NOT be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request it be removed from the Consent Agenda and placed in its proper order on the regular agenda for consideration.

- A. APPROVAL OF REGULAR CITY COUNCIL MEETING MINUTES OCTOBER 5, 2021.
- B. APPROVAL OF OCTOBER'S 2021 CLAIMS AND AUGUST 2021 FINANCIAL STATEMENTS.
- C. APPROVAL OF ESTIMATED PAYROLL \$64,249.04

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| 6. CONSIDERATION AND POSSIBLE ACTION ON ITEMS REMOVED FROM THE CONSENT AGENDA.  | MAYOR     |
| 7. DISCUSS AND/OR TAKE POSSIBLE ACTION ON PROCLAMATION RECOGNIZING NATIONAL SCHOOL CHOICE WEEK  | MAYOR     |
| 8. REPORT FROM JACKIE WADLEY ON WADLEY’S AMBULANCE RESPONSES. (SPEAKER JACKIE WADLEY)   | MAYOR     |
| 9. DISCUSS AND/OR TAKE POSSIBLE ACTION ON CDBG GRANT FOR STREET IMPROVEMENTS (CONTINUED FROM LAST MEETING)  | MAYOR     |
| 10. SWEARING IN OF RONNIE JOHNSON AS POLICE CHIEF<br><br>BY MAYOR ADAMS   | MAY<br>OR |
| 11. DISCUSS AND/OR TAKE POSSIBLE ACTION ON LETTER OF RESIGNATION FROM TED HAXEL   | MAYOR     |
| 12. DISCUSS AND/OR TAKE POSSIBLE ACTION ON INCREASING WATER TAP RATES   | MAYOR     |
| 13. DISCUSS AND/OR TAKE POSSIBLE ACTION ON RESOLUTION 21-010.<br>A RESOLUTION OF THE CITY OF LEXINGTON (“LEXINGTON) CONCERNING CORONAVIRUS LOCAL FISCAL RECOVERY FUNDS FOR NON-ENTITLEMENT UNITS OF GOVERNMENT (ARPA) FUNDS, AUTHORIZING THE ACCEPTANCE OF THE FUNDS, THE APPROPRIATE BUDGET AMENDMENTS, AND THE EXECUTION OF ALL NECESSARY AGREEMENTS AND RELATED DOCUMENTS; RESCINDING ALL RESOLUTIONS IN CONFLICT WITH T H E MATTERS CONTAINED HEREIN; PROVIDING FOR SEVERABILITY, REVIEW AND AN EFFECTIVE DATE. |           |
| 13. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE FOLLOWING PROPERTY.<br>"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."<br><b><u>DS#2021-03</u></b><br>ADDRESS: 600 E. ASH<br>LEGAL: BLOCK #48 LOTS 11-16<br>OWNER: STEPHEN & SUSAN MURPHY  | MAYOR     |
| 14. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE  | MAYOR     |

FOLLOWING PROPERTY:

"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."

**DS#2021-02**

ADDRESS: 202 E. ASH

LEGAL: BLOCK 44 N/2 LOTS 13 THROUGH 16

OWNER: DAVID WARREN STAPP

15. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE FOLLOWING PROPERTY. (DECLARED DILAPIDATED AT APRIL 2021 MEETING) MAYOR

**DS#2021-01**

ADDRESS: 109 W. BROADWAY

LEGAL: BLOCK 42 LOTS 27 & 28.

OWNER: LARRY DALE ARMS

16. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE FOLLOWING PROPERTY. (DECLARED DILAPIDATED AT AUGUST 2020 MEETING) MAYOR

**DS#2020-01**

ADDRESS: 409 E. BOOMER, LEXINGTON OK 73051

LEGAL: LOTS 19-22 BLOCK 70.

OWNER: LENITA WHITE PALMER

17. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE FOLLOWING PROPERTY. MAYOR

"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."

**DS#2020-06**

ADDRESS: 219 N. E. 1<sup>ST</sup> , LEXINGTON OK 73051

LEGAL: LEXINGTON 1 2 3 4 BLK 30

OWNER: ADAM LOPEZ

18. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE FOLLOWING PROPERTY. (DECLARED DILAPIDATED AT OCTOBER 2021 MEETING) MAYOR

**DS#2020-07**

ADDRESS: 107 E. CATALPA LEXINGTON OK 73051

LEGAL: LEXINGTON LOTS 24 AND 25 BLK 78

OWNER: KATHRYN VELASCO

19. DISCUSS AND/OR TAKE POSSIBLE ACTION ON THE MAYOR

FOLLOWING PROPERTY.

"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."

**DS#2021-08**

ADDRESS: 110 W. BROADWAY

LEGAL: LEXINGTON W24 ½ OF LOT 3 BLK 55

OWNER: LOUIS & GLENDA BENNETT

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| 20. UPDATE ON FLOODING ISSUES WITHIN THE CITY. | MAYOR        |
| 21. MAYOR/CITY COUNCIL COMMENTS.               | MAYOR        |
| 22. CITY MANAGER COMMENTS.                     | CITY MANAGER |
| 23. ATTORNEY/STAFF COMMENTS.                   | ATTORNEY     |
| 24. ADJOURN.                                   | CITY CLERK   |